

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2189(A32995)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-2189 APPLICATION/CLAIM NO.: A32995 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Viola A. Caldwell  
ADDR: c/o Robert D. Showalter  
2700 W 1500 N  
Vernal UT 84078  
INTEREST: 24.70%

NAME: Robert D. & Monta Rae Showalter  
ADDR: 2700 West 1500 North  
Vernal UT 84078  
INTEREST: 75.30%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 05/03/1961|PRIORITY: 05/03/1961|PUB BEGAN: 07/20/1961|PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/25/1961|PROOF DUE: 06/30/1963  
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:04/23/1962|CERT/WUC: 09/12/1962|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]  
PD BOOK: [ 45-7 ]|MAP: [\* ]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.1 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:  
(1) N 402 ft W 945 ft from SE cor, Sec 08, T 4S, R 21E, SLBM  
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211686.  
45-2189(ADEC)

IRRIGATION: 3.32 acres PERIOD OF USE: 04/01 TO 10/31  
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals  
Sec 08 T 4S R 21E SLBM \* | | | | \* | | | | \* | | | | \* | | | | 3.3200\* 3.3200  
GROUP ACREAGE TOTAL: 3.3200

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):  
Uintah Water Conservancy District  
Ashley Valley Reservoir Company  
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 221450.  
45-2189(ADEC)

STOCKWATER: 6.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

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OTHER COMMENTS\*\*\*\*\*  
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Supplementary to 1/2 share Ashley Upper Canal.

\*MAP NUMBER: 8,4S,21E,SLBM

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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